

**From:** [Runge, Jeff](#)  
**To:** [Porath, Mark T](#)  
**Subject:** ABB Avoidance and Minimization  
**Date:** Thursday, August 26, 2021 11:20:22 AM  
**Attachments:** [USFWS ABB Conservation Measures \(2021Aug26 Draft\)](#) (b) (5)

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Mark,

Please review and edit the document once again. I revised the document based on your earlier comments. It was getting messy so I accepted many earlier edits to have a cleaner document for review. If you could, please have the review completed by Tuesday of next week as this will be the topic for discussion at Wednesday's ABB meeting.

Jeff

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